

HOPE STAR, HOPE, ARKANSAS

Great strides in swimming. The first public railroad using electric power about 1860. Steam locomotives were opened in England in 1825.

First Time to Ask For Public Office

ELECT

U. G. GARRETT
YOUR NEXT
COUNTY JUDGE

FOR TRANSPORTATION TO
THE POLLS TUESDAY PHONE 7-3272

Pol. Adv. Paid for by U. G. Garrett.



MR. OPPONENT!!
STOP THE MASQUERADE!!

The people you actively supported the 2c tax increase

and the people you voted against the independent pro-

tection of your mail order law degree come

from the independent administration or the Arkansas Supreme Court.

TIME THE people how you come in the back door of

the library to practice Chiropractic in Arkansas be-

cause you couldn't pass the basic science test.

TIME THE people how your pharmacy bill almost lost

Arkansas the School of Pharmacy.

TIME THE people who pulled the appropriation for the 3rd

District Livestock Show out of the fire for you while

you were looking after Chiropractic legislation.

TIME THE people client that you have not done anything

but write grants of aid to the deserving cases.

VOTE FOR

THOMAS J. (TOM) SILVEY

for a Second Term as

STATE SENATOR

An Honest Capable and Respected candidate who has

presented a concrete platform and will work for

all the people.

Pol. Adv. Paid for by C. Turner

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Tuesday Specials

HOSE OUT

NYLON HOSE \$1

Mild and Berkshire, in light shades

CLOSE OUT ALL

MENS SPORT SHIRTS

4.50 & 5.00

\$1.95

2.75

USE OUR

LAY-A-WAY PLAN!

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cause you couldn't pass the basic science test.

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TELL the people who pulled the appropriation for the 3rd

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TELL the voters clearly that you have not done anything

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\$1.95
4.50 & 5.00
\$2.95

HILLINERY **\$1**
Sheila's Native Stock

Lewis-McLarty
Hope's Finest Department Store

Legal Notices

Court Docket

PROPOSED CONSTITUTIONAL AMENDMENT NO. 41

BE IT RESOLVED by the House of Representatives of the State of Arkansas and by the Senate of the State of Arkansas, the majority of All the Members Elected to Each House Agreeing That the following is hereby proposed as an amendment to the Constitution of the State of Arkansas, and shall be submitted to the electors of the State for approval or rejection at the next general election, if a majority of the electors voting thereon in such manner shall become a part of the Constitution of the State of Arkansas, to wit:

SECTION 1. That the Constitution of the State of Arkansas be amended modifying Section 18 of the Constitution of the State of Arkansas, as follows:

SECTION 2. The general Assembly shall enact such enabling legislation as may be required to effect the proposed amendment.

APPROVED: March 20, 1951.

Secretary of State

C. O. HALL

May 8 thru Oct. 27, 1951 (times)

The following is hereby proposed as an amendment to the Constitution of the State of Arkansas for approval or rejection at the next general election for Representatives and Senators, if a majority of the electors voting thereon, at such an election, adopt such amendment, then and there to become a part of the Constitution of the State of Arkansas, to wit:

SECTION 1. Commission Created by the General Assembly of the State of Arkansas, and by the Senate of the State of Arkansas and by the House of Representatives of the State of Arkansas, shall be known as the State Highway Commission which shall be vested with the powers and duties now and hereafter belonging to the administration of the State Highway Department, together with such other powers and duties as may be necessary or proper to enable the Commission or any of its officers or employees to carry out fully and effectively the regulation, control and supervision of the State Highway Department.

SECTION 2. Qualifications and compensation of members of the Commission and of the Office of First Commissioner. Within ten days after the convening of the General Assembly of the State of Arkansas, the Governor, by and with the advice and consent of the Senate, shall nominate to the Senate three qualified electors of the State to constitute the State Highway Commission, of whom two, four, six, eight and ten shall be appointed.

The terms of the persons so appointed shall be determined by lot.

The Commission shall be appointed from the State at large, provided, however, that no two Commissioners shall be appointed from any single Congressional District.

In the event of rejection by the Senate of any person whose name has been so submitted, the Governor shall within five days after receipt of written notice from the Senate for confirmation re-appoint the member to be appointed, the Senate shall then re-appoint another to fill such vacancy.

In the event the Governor fails to appoint or fail to submit to the Senate for confirmation the member to be appointed, the Senate shall then re-appoint another to fill such vacancy.

SECTION 3. Terms of Office of Members. Upon the expiration of the foregoing terms of said Commission, the Commissioner shall be appointed by the Governor in the manner provided for in Section 2 for a term of ten years, which term may be renewed for each member of the Commission.

SECTION 4. Removal of Members. Hearing — Review Appeal. A Commissioner may be removed by the Governor only for malfeasance or conduct unbecoming constitutional officers after a hearing which may be reviewed by the Governor in the First District with right of appeal to the Supreme Court, such review and appeal to be without presumption of innocence on the part of the Governor or the trial court, provided further, in addition to the trial court, the Commission hereinafter reserved to the State, may be appealed upon the written request of at least five (5) of its members that a majority of the members of the Commission should be removed therefrom, proceed, when in session, to hear any and all evidence pertinent to the cause of removal. The member or members whose removal is so requested shall be entitled to be heard in the matter and to be represented before the Senate by legal counsel, the proceedings conducted by the Senate, shall be public, a transcript of the testimony so heard shall be prepared and preserved in the journal of the Commission. The taking of evidence either orally or by deposition that not be bound by the rules of evidence. Upon the conclusion of the hearing, the Senate, sitting as a body in executive session, may remove the member or members of the Commission by a majority vote conducted by secret ballot.

SECTION 5. Vacancies on the Commission. To resignations, death or removal shall be filled by appointment of the Governor for the unexpired term.

SECTION 6. Powers. The Commission shall appoint a Director, Clerk, who shall have such duties as may be prescribed by the Commission by a majority vote.

APPROVED: March 20, 1951.

Secretary of State

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May 8 thru Oct. 27, 1951 (times)

Legal Notice

ELECT

FRED JOHNSON

Alderman Ward 2

I appreciate the vote and support you gave me July 29th,

and will appreciate your vote and support Tuesday.

Pol. Adv. Paid for by Fred Johnson

Judge A. P. (Percy) Steel

Will sincerely appreciate your vote and influence

Tuesday to reelect him

Chancellor,

FIRST DIVISION, SIXTH CHANCERY DISTRICT

Pol. Adv. Paid for by A. P. Steel

Court Docket

PROPOSED CONSTITUTIONAL AMENDMENT NO. 42

BE IT RESOLVED by the House of Representatives of the State of Arkansas and by the Senate of the State of Arkansas, the majority of All the Members Elected to Each House Agreeing

That the following is hereby proposed as an amendment to the Constitution of the State of Arkansas for approval or rejection at the next general election for Representatives and Senators, if a majority of the electors voting thereon, at such an election, adopt such amendment, then and there to become a part of the Constitution of the State of Arkansas, to wit:

SECTION 1. Commission Created by the General Assembly of the State of Arkansas, and by the Senate of the State of Arkansas and by the House of Representatives of the State of Arkansas, shall be known as the State Highway Commission which shall be vested with the powers and duties now and hereafter belonging to the administration of the State Highway Department, together with such other powers and duties as may be necessary or proper to enable the Commission or any of its officers or employees to carry out fully and effectively the regulation, control and supervision of the State Highway Department.

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The terms of the persons so appointed shall be determined by lot.

The Commission shall be appointed from the State at large, provided, however, that no two Commissioners shall be appointed from any single Congressional District.

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In the event the Governor fails to appoint or fail to submit to the Senate for confirmation the member to be appointed, the Senate shall then re-appoint another to fill such vacancy.

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Candidate for

ALDERMAN WARD 3

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4.50 & 5.00

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WILLIERY **\$1**

Wool and Berkshire Stock

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Hope's Finest Department Store

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SECTION 1. That the Constitution of the State of Arkansas be amended modifying Section 18 of the Constitution of the State of Arkansas, by adding a new section, to read as follows:

SECTION 2. The general Assembly

shall enact such enabling leg-

islation as may be required to ef-

fect the proposed amendment.

APPROVED: March 20, 1951.

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CLASSIFIED

Published One Day Before Publication

For Rent

THREE room apartment. Nicely furnished. Electric, heat, water, and gas paid. \$24. Bonner, Mrs. A. R. Babb. 21-11

VACANT now. 3 room furnished apartment. Close-in. Utilities paid. Garage. Phone 7-4468. 9-31

ROOM furnished apartment. Reasonable rent. 7-2745. 11-31

Notice

HAUL and spread sand \$1.25 yard. Gravel and top. Roy Hammens Phone 7-8500. JD-1M

Woodland Watermelon Garden: IN THE COOL, cool, cool of the evening, let's drink and eat a cool glass of cold watermelon. 2½ miles east on 97. Dick Erwin. 9-31

Help Wanted

GIRL to work at Drive-In Theatre. Must be pleasant and above average. Apply 7-3808 or 7-2804. 9-31

ONE lady for dining room service. Apply in person. Hotel Lorraine. 11-31

Lost

GOOLD watch with leather band and raised crystal. Lost in the vicinity of West Brox. If found please call 7-2808 or 7-2804. 9-31

Wanted

ONE more experienced waitress. We have five of the finest girls in the state, but need one more. We pay 100% of the tips. South and furnish meals too. Apply Mrs. Carroll, Diamond Cafe. 28-1

TWO good steady dishwashers and one cook's helper. Apply Mrs. Carroll, Diamond Cafe. 28-1

PHYSICIEN. Must be experienced. Work. Good pay. Late. Cleaners. 9-31

COPLES to live in small houses. Rent from \$100. Until April 1, 1950. Water, gas, electricity. 400 S. Elm. 11-31

Wanted to Buy

UPRIGHT piano in the amateur class or a studio piano. Dial 7-3811. 11-31

LOTS acreage or farm near town. Write Box X in care of Hope Star. 11-31

Male Help Wanted

WOULD YOU Like to represent us in Hempstead County?

This is what you do. Answer the requests from people who want to represent us. Completely out of type of Hospital or Medical Care insurance.

For Sale

BEAUTIFUL quality Holstein Heifer. \$110.00. Mutation Milk. \$35.00. 100% pure. Laramie, Wyo. 11-31

REAL estate. 6 can milk. 100% pure. Located in Muskogee, Okla. 11-31

Notice

SAFETY BODY and finger tips. 100% experience. All work guaranteed. FRANK YARBROUGH 11-31. 707 Margaret St.

For Sale

FOR SALE GOLD WATERMELON. Sweetest best in town with most nutritious eating under THE OAK. It was at City Limits.

For Sale

LONG, TIRESOME. Continued from Page One been drowned out by the violent gubernatorial race. It may be apparent in his bid for reelection from the 8th congressional district by a little rock business man, Amis B. Babb, attorney of state attorney general, supreme court chief justice, and Democratic National Committee man. The little rock business man also is to be voted on.

Polls open at 8 a.m. and close at 6:30 p.m. (est.)

The first cook-book of America's authorship was written by Amis Babb and printed in 1914 by a grocery store, firm, the 40th Street Market, in New York City, at the Art of Dressing Vlads, Fish, Fowl, and Vegetables, and Soups. The book was written by Amis Babb, and the title page reads, "A Cook Book for the Home and Kitchen."

ANNOUNCEMENT

RE-ELECT DR. F. C. CROW STATE SENATOR

to finish his second term that was interrupted by the State's re-districting.

Pol. Adv. Paid for by Dr. F. C. Crow

Political Announcements

The May 14 authorized to announce that the following are candidates for the public office offices in the state in the Democratic primary election:

For Rent
CRIT STUART
For Circuit Clerk
GARRET WILLIS
B. A. (Speedy) Pridges

For Representative
TALBOY JR.
For County Judge
CLAUDE H. BUTTON
U. G. GARRETT

For Sheriff
C. COOK

For Alderman Ward 1
R. C. (Bob) DANIELS
JOE JONES

For Alderman Ward 2
DWIGHT RIDGEWELL

For Alderman Ward 3
H. REED

For State Senator
DR. F. C. CROW
Chancellor, 5th District
W. E. COOPER

For Congress
OREN HARRIS

The Negro Community

Continued from Page One

ONE more experienced waitress. We have five of the finest girls in the state, but need one more. We pay 100% of the tips. South and furnish meals too. Apply Mrs. Carroll, Diamond Cafe. 28-1

TWO good steady dishwashers and one cook's helper. Apply Mrs. Carroll, Diamond Cafe. 28-1

PHYSICIEN. Must be experienced. Work. Good pay. Late. Cleaners. 9-31

COPLES to live in small houses. Rent from \$100. Until April 1, 1950. Water, gas, electricity. 400 S. Elm. 11-31

Wanted to Buy

UPRIGHT piano in the amateur class or a studio piano. Dial 7-3811. 11-31

LOTS acreage or farm near town. Write Box X in care of Hope Star. 11-31

Male Help Wanted

WOULD YOU Like to represent us in Hempstead County?

This is what you do. Answer the requests from people who want to represent us. Completely out of type of Hospital or Medical Care insurance.

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HOPE STAR, HOPE, ARKANSAS

All-Star Team as Named by League

The all-star teams of Southwest Arkansas Baseball League that were named by a vote from each of the teams.

Proceeding Attorneys: Y. M. Mack, 25th district; Doug Bradley and Marvin Merton, 26th district; C. E. Bell and W. H. Thomas, 27th district; Walter J. Hebert and H. A. Tucker, 28th district; James P. Baker and G. E. Carnes, 29th district.

Third district: Wiley W. Beam and J. E. Garner, 30th district; Chalm Reed and Roy Green, Jr., 31st district; Chalm Reed and Roy Green, Jr., 32nd district; F. C. Crow and T. J. Slivey, 33rd district; W. E. Arm and Q. H. Hulsey, 34th district; Floyd Bryan and E. J. Byrd, 35th district.

Second Base: Cliff Horton, Mineral Springs, 1st; Ira Ist with Bob Pridges, 2nd; Louis Bell, Mineral Springs, 3rd; James Massey, 4th; Gordon Beasley, 5th.

First Base: Lou Camber, Mineral Springs, 1st; Ira Ist with Bob Pridges, 2nd; Louis Bell, Mineral Springs, 3rd; Perry Brown, 4th; 3rd place.

Third Base: Louis Carpenter, Mineral Springs, 1st; Gene Anderson, 2nd; Roy Brown, 3rd; Tom Trotter, 4th.

Left Field: Hugh Peck, Mineral Springs, 1st; Leland Byrd, 2nd; Center Field: Fred Pridges, 1st; Francis Bell, Mineral Springs, 2nd; Donald Crews, 3rd; Right Field: Jack Croftsey, Nash, 1st; Ira Ist, Roger Quinn, 2nd; Pridges, 3rd; Jack Croftsey, Mineral Springs, 2nd; Dick Pearce, Pridges, 3rd; Ralph Gregory, Nash, 4th.

Christian. Continued from Page One

Candidate J. T. Gantner's name will not appear on the ballot in one of the four counties in the district. His opponent, W. E. Gantner, was a Supreme Court justice, representing the Lonoke county ballot because Gantner's qualifying fee check was rejected by the state election board. A further action will be voted on in the ninth chancery district and Bailey, Sr., is a candidate. The Chancery Court will rule on George Patterson; his son, Bob, Jr., faces F. A. Acree for the senatorial race.

Other district races and candidates:

Circuit Judge, third district, Andrew Ponder and P. W. M. Thompson.

Chancellors: First district, first division, E. Rodney Parham and M. E. Parham; second division, Sixth district, first division: Wesley Howard and A. P. Steel; Eighth district: P. Houston and

George Patterson; his son, Bob, Jr., faces F. A. Acree for the senatorial race.

An amateur noisy emerged April 1, and book entitled "Rheumatism" will be sent free to anyone who will write for it.

It reminds why drugs and medicine give temporary relief and fail to remove the causes of the trouble; explains a specialized treatment that has been successful for the past 33 years.

Yesterdays' edition of the newspaper is sending this informative book. It may be the means of saving you years of medical misery. Write today to

Lee Mosa of Milwaukee, Wis., Aug. 12, at the regular mailing place at 8 p.m. to

Nelson Hill Post No. 427, will

place at 8 p.m.

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HOPE STAR, HOPE, ARKANSAS

Monday, August 11, 1952

BLONDIE

THANK YOU, ME BOY, AND BLESS US.

NOW, GENT, THAT'S SWEET.

LOOK, HE LEFT ME A TEN-CENT TIP.

By Chick Young

Thorpe Recovering From Heart Attack

HENDERSON, Nev.—Jim Thorpe, the great Carlisle Indian athlete of yesteryear who suffered a heart attack last week, was home from the hospital today under a doctor's orders to take things easy.

The former football great and Olympic champion, 54, was admitted to the hospital Friday, but his doctor said he had shown constant improvement.

Thorpe operates a small bar known as the Jim Thorpe Resort

If You Act Today You Can STOP Being Deaf

ONLY 69.50 FULL PRICE

Answer to Previous Puzzle

HORIZONTAL

2 Toward the sheltered side

3 Contrition

4 Stripped

5 Star god of

6 Olympos

7 Sceptre

8 Name of a composition

9 Region

10 Compos

11 Wild

comes, more thermoses, something and putting themselves

out, taking time off forward.

SOCIETY

Continued from Page Three

week and guests of Mr. Copeland's

parents, Mr. and Mrs. H. R. Cop-

land.

John Brooks of Greenville, Tex-

as, was the week end guest of Miss

Kathleen Walker.

Mrs. Joe Hous and Mrs. Lewis

Smith visited relatives in Texas

over the week end.

Mr. and Mrs. C. A. Yantis and

daughters of Dallas, Texas, are

guests in the home of Mr. and Mrs.

J. C. Carlton, Hotel Third.

Mr. and Mrs. Henry C. Murphy,

Mr. and Mrs. C. E. Murphy and Mr.

and Mrs. D. Dunney of Washington.

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and week end guests Mr. and Mrs.

Jim Gunn and children, Diane, Jim,

Ed, and Jim of Sneadore.

Mr. and Mrs. E. D. Sutton have

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Mr. and Mrs. Carl Roberts had

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D. Sutton of Houston and Miss

Martha Ann Sutton of Bevins.

Mr. and Mrs. A. A. McDowell

and their children, Olen, Carolyn

and Bonnie, are vacationing in

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with Mr. McDowell's parents, Mr.

Mr. and Mrs. Carl Roberts, Olen Clements

and Mrs. Clements.

Billy Jim and Virginia Dougan

are visiting their aunt in St. Louis,

Mo.

Hospital Notes

Branch

Discharged: Hausey Franks, Jr.

Tuesday.

Josephine

Admitted: Mrs. J. B. Caldwell.

For Transportation to the Polls

Call... 7-3726

Pol. Adv. Paid for by Mrs. Wash Hulson.

Catalina Channel Swimmer Goes Strong

AVALON, Catalina Island, Calif.— Roy Sutler, Texas chicken-rancher, was still going strong today as he approached the halfway mark in his attempt to swim the normally choppy Catalina channel, a distance of 21 miles, which he has been trying to make up in daylight. He plunged into the water at 10:50 p.m.

It will be to reach Cabrillo beach in San Pedro, Calif., at the record of 13 hours 35 minutes, set in 1927 by Byron Summers of Los Angeles.

Admitted: Mrs. Elmer D. Kirk, Hope, Penny Tippit, Rt. 4, Hope, Howard Turner, Jr., Hope, Loy Cole, Jr., Hope, Mrs. W. S. Huckabee, Hope, Mrs. Lynn Vines Grayson, Anthony, Hope, Joe Willa, Hope, Waymon Taylor, Hope.

Discharged: Mrs. Truman Ar-2, Hope, Mrs. Elmer D. Kirk, Mrs. John Brooks of Greenville, Tex- as, was the week end guest of Miss

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For Transportation to the Polls

Call... 7-3726

Pol. Adv. Paid for by Mrs. Wash Hulson.

Added by unusually calm water

War II stopped occasionally to

smoke a cigarette and to drink a

purple heart veteran of World

bottle of special baby formula.

In old Turkish courts, waitresses

were women who entertained

the guests with watercress.

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EXPERIENCE

Your CITY COUNCIL is a very important unit of your CITY GOVERNMENT.

The ALDERMAN, elected by your vote, admin- ister the affairs of your City. Ordinances are passed under which you live and conduct your business.

• Elect a business man to handle business affairs.

(Qualified — Ask any Mayor under whom he has served)

• EXPERIENCE COUNTS

VOTE TO RE-ELECT

JOE JONES
ALDERMAN WARD ONE

For Transportation to the Polls Phone 7-2102 or 7-3170

This Adv. paid for by Joe Jones and other business men.

LISTEN!!

I have a MOST IMPORTANT MESSAGE for you the Voters of Arkansas.

It means everything to you and to the future of your state.

Hear what I have to say to you TONIGHT MONDAY OVER

KXAR 8:30 P. M.

Pol. Adv. paid for by Henry Woods campaign Mar. for Sid McMath

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